

The Spiritual Meeting of the Father and the Children.

The spiritual Father is celebrating a meeting with the spiritual children. Only you children can celebrate this spiritual fair (mela) meeting. Only in this age can you celebrate this meeting with the one Father. All of you have come to celebrate the mela of Diwali. The first thing in a mela is to celebrate a festival. The next is to meet one another. The third is to give something and to be given something. The fourth is to play. All of you did all these four things. You have come to this mela. However, to celebrate a meeting means to have the determined action in your thoughts to have a life constantly filled with imperishable zeal and enthusiasm. To celebrate this spiritual mela and to celebrate this eternal festival, should not be for just one or two days. The confluence age is a constant festival, and your enthusiasm should constantly increase. Therefore, it isn't that Diwali has passed, because it is now constantly Diwali. This New Year is for all time. Every moment is new for you. On New Year's Day, you especially wear new clothes, you put on new ornaments and have new enthusiasm. You celebrate that day because you consider that day to be a day of great happiness and so you give greetings to everyone. You sweeten people's mouths. In the same way, every day of the confluence age for you spiritual children is a day to give greetings to everyone. It is also the day to sweeten everyone's mouth for all time. Stay constantly enthusiastic in this way and also make others enthusiastic. Let there constantly be sweet words on your lips. This is called, "Sweetening your mouth". Sweetening their mouth means to remind others of the sweet Father and bring them into relationship with Him with your sweet words. So, is your mouth always sweet? You have the sweet of sweet words constantly

in your mouth, and you constantly nourish others with this, do you not? To have an elevated stage every day means to instil newness within yourself every day. As each second passes, you have a new stage. Because you experience your stage ascending, the stage that you have at one moment is constantly elevated and new in the next. Therefore, to imbibe a new stage means to wear new clothes. In the golden age, the dress you wear will constantly be new. The dress of world emperors, and the royal family, will not have been worn previously. Therefore, such royal souls with all rights would have to fill themselves with those sanskars here and now. Each moment the stage is new and each time you are being newly adorned with knowledge (gyan) and yoga (vigyan) by BapDada. The wealthiest people would always be wearing new ornaments. So, the most elevated Father, who is full of everything, is adoring you elevated children with new decorations and filling you with everything every day, is He not? Therefore, every day is New Year's Day, is it not? You constantly have new clothes, new decorations, new festivities, which means new enthusiasm, and a sweet mouth. You constantly have the sweet of sweetness in your mouth. Because of this, what does the Father call you every day? (Sweetest children.) You remember this very firmly, do you not? The Father says, "Sweetest children". And, what do you children say? (Sweetest, Baba.) Therefore, what do you have in your mouth? It is a New Year's Day every day, is it not? It is not just New Year's Day, but it is always a new moment. So, do you celebrate it in this way? Or, is it that as soon as the festival passes, your enthusiasm also passes? You don't celebrate it for a short time in this way, do you? This spiritual mela here is an eternal mela.

Secondly, as well as celebrating, there is also a meeting. Therefore, you have a spiritual meeting amongst yourselves and you meet the Father. To meet the Father means to become equal to the Father. This is not just an

embracing meeting, but it is a meeting of virtues and sanskars. For those to meet means they become equal. This is why “coloured by the company”, is remembered. Do you celebrate such a spiritual meeting? Or, did you just shake hands with one another, or embrace one another? To have a meeting of virtues and sanskars is a meeting for all time, is it not? You have to celebrate this meeting every day. Therefore, check whether you celebrate such a meeting when you come to this mela.

Thirdly, to give and take. In a worldly way, when you go to a fair, you would give money and be given something in return. You definitely are given something. Before you take something, you have to give something. Therefore, are you constantly taking something? Even amongst yourselves, you are constantly taking one another’s specialities or virtues, are you not? You take these constantly, do you not? Receiving these means you are imbibing them within yourself. As a result of imbibing a speciality within yourself, ordinariness within you automatically finishes. When you imbibe a virtue, your weakness caused by the lack of that virtue finishes. This becomes a form of giving. Therefore, those of you from Gujarat, did you take and give? Did you give and take? This taking and giving is continuing at every moment and will continue to take place all the time. You take and give at every second, because the giving is already merged with the taking. So, are you bighearted in giving? Or, are you miserly? You are bighearted, are you not? What do you give anyway? You only give the things you are compelled to give.

It is only when all of you children have become completely empty that the Father comes. He comes when you have no strength in the body, no strength of mind and no strength of wealth. How has the procession of

Shiva, the memorial of having no strength, been portrayed? What is the memorial of the end of all strength of mind? The memorial of this is "Constant invocation". You called out every day, did you not? What is the sign of being devoid of wealth? Look how the Government constantly has its vision on even the little gold that still remains. You wear it in fear. If you do have some wealth, what is it called? Black money! No matter how wealthy someone is in name, 90% of that wealth would be black money. Therefore, can that wealth be used or is it just in name? Therefore, it is when you become devoid of everything, and when only the uncooked rice of Sudama remains, that the Father then comes. Harm would be caused by eating uncooked rice. You simply give rice, and even that is dry! However, what do you take in return? All virtues, all powers and all treasures. Even more than thirtysix varieties! Therefore, is that giving or taking? Even the dry rice you bring is mixed with dust. Your only awareness was that dust. You have now changed, but when you came to the Father, you were covered in dust. Seeing dust, you played in the dust. What else were you doing? You now play with jewels. Therefore, the giving and taking will constantly continue. In your giving, there was only dusty dry rice. Nevertheless, some children still make a lot of mischief in giving. Today, they say that they have given everything they have like Sudama, but they still keep something hidden under their arms. The Father could take this, but would the one who is giving, make anything (fortune) through that? If Baba were to snatch that away, because you didn't give it yourself, you would miss out on receiving anything. You give onefold and receive multimillion fold! Therefore, to give voluntarily with determination means to receive multimillionfold. Therefore, you have to give, because it is only in giving that there is benefit. Do you understand what is giving and taking?

After you have celebrated, after your meeting and the giving and taking of

everything, what happens next? You constantly play with the Father in happiness. You constantly swing in the swing of supersensuous joy. So, did you celebrate such a meeting? Constantly continue to enjoy celebrating this spiritual fair. Every day is a fair. Do you understand? Achcha.

To those who celebrate a meeting at every second¼ to those who constantly sweeten the mouth of themselves and others¼ to those who constantly have new enthusiasm in constantly celebrating this festival¼ to those whose stage becomes new at every second by ascending¼ to those who wear new clothes and are adorned with new ornaments¼ to those who constantly play in happiness with the Father¼ to those who constantly enjoy celebrating a spiritual fair, to the elevated souls, BapDada's love, remembrance and namaste.

BapDada meeting couples:

Do you know your specialities? What is the speciality of this group? This is a group that will make the sannyasis and the mahatmas bow down. Sannyasis are the great souls of today. So, through the example of how you live, the mahatmas of today will be given the Father's introduction. If you take every step in awareness of your speciality, every action you perform becomes a divine activity, just as every action Father Brahma performed is remembered as a divine action. You come here to Madhuban because you know that this is the land on which divine activities were performed. Therefore, just as every action Brahma Baba performed is remembered as a divine activity, so too, the speciality of this group is that every action you perform is like a divine activity because you have now become the spiritual children of the

spiritual Father. You have the spiritual relationship of Brahma Kumars and Kumaris. So, there are now the alokik father, the alokik children and alokik actions. Alokik actions would be called divine activities. Therefore, throughout the day, from amrit vela until night, every action you perform should be divine. They should not be ordinary, but alokik. Those who live an alokik life are unable to perform ordinary actions.

Both wheels of the carriages of all of you are running well together, are they not? There isn't any fluctuation sometimes between the wheels, is there? It isn't that one wheel moves a little ahead of the other, is it? The speciality of all of you is that you remain ahead of one another and you also put the other one ahead of you. To place the other one ahead of you is to go ahead yourself. One shouldn't think, "I am a man", and the other one shouldn't think, "I am the Shakti." If you are a Shakti, then he is a Pandava. The Pandavas are no less than the Shaktis, and they are no less than the Pandavas. Both of you cooperate with the Father and this is why one wouldn't say that the Pandavas are ahead or that the Shaktis are ahead. The Shaktis are said to be the shield because they have been considering themselves to be very low for a long time. Therefore, in order to make them feel intoxicated, they are placed at the front. It is only because the Shaktis are placed at the front that the Pandavas benefit. If the Shaktis were to remain at the back, they would also pull you back, because the Shaktis have more power of attraction. This is why when you place the Shaktis ahead, it means you yourself go ahead. In any case, the Shaktis are the shield for the Pandavas. If the Pandavas were to give any such lectures, they would experience the stick! Even when you open a Gita Pathshala, you invite a sister to come. A mother is considered to be a guru and this is why they easily have devotional feelings for a mother. Father Brahma too remained a backbone and placed the Shaktis ahead, and you are Brahma's equals. Just

as the father received success by placing the mothers at the front, so too, because you place the Shaktis ahead, you receive success.

There isn't any conflict in any of the families, is there? Do the pots and pans sometimes knock against one another and make a noise? What would be said if there were noise anywhere? These are God's children, and yet the pots are knocking against the pots! Generally, when pots and pans knock against one another, it would definitely make a noise. However, there cannot be any noise here. Why? Because you have the Father here, inbetween you. Can there be any noise when the Father is inbetween you? When you remove the Father from inbetween you, there is conflict and noise. Therefore, constantly keep the Father with you. When the Father is with you, then, even if something does happen, it would be rectified. Generally, when something happens between two people and a third person intervenes, that matter comes to an end. In the same way, place the Father inbetween you and the situation will not increase¹/₃⁴ everything will be resolved.

Whilst living amongst your family, constantly remain detached from those bodily relationships for only then will you be able to play your part in a pure household. The consciousness of "I am a man, and she is a woman" shouldn't even enter your dreams. Since souls are brothers, how can there be the consciousness of "man" and "woman". You and the Father are the couple. Therefore, how can you say, "This one is my wife"? It is said just in name for the sake of service. The combined form is of you and the Father. However, BapDada still congratulates you for your courage. Through your courage, you are continuing to make progress and you will continue to do so! Congratulations for your courage!

Meeting the Kumars:

Do you constantly consider yourselves Raj Rishis? To have all rights and to be a Rishi means to be a tapaswi. When you have sovereignty over yourself, you automatically become a tapaswi.

When you have sovereignty over yourself and consider yourself to be a soul who belongs to the Father, that becomes your tapasya. When a soul belongs to the Father, he becomes a tapaswi. Therefore, you have a kingdom and you are a Rishi. So, has each of you become a master of yourself? None of your physical senses should attract you. Constantly remain attracted to the Father. Do not be attracted towards people or things. Are you such tapaswi kumars that you remain masters of yourselves? Because the atmosphere is still ironaged, and because the company you have is that of swans and storks, you must become completely victorious. Only when you remain a master of yourself can you remain safe whilst living in such an atmosphere. There should not be the slightest attraction of the world. No complaints, but always complete. There are complaints about the kumars. If you kumars were to become victorious, then you would be the greatest of all, because even the Government puts the youth forward. There are more kumars there too. Kumars can do whatever they want because they have a lot of power. However, you are not wasting that power, are you? Only when you have no one but the Father in your thoughts and dreams would you be called number one kumars. When you kumars become free from obstacles, you can make everyone free from obstacles. Kumars have the title, "Destroyers of Obstacles". You should not be influenced by any type

of obstacle, no matter what type of obstacle it is, whether it is of the mind, words or actions. This is why the title of you sons is “Destroyers of Obstacles”. Ganesh was a son, was he not? Therefore, it is in memory of you that the title, “Destroyer of Obstacles” is very wellknown. It is because you actually became this that that memorial was created. By your becoming a destroyer of obstacles, service automatically takes place through your mind. Even the atmosphere will continue to become free from obstacles. Just as the nature changes according to the seasons, in the same way, the atmosphere will be changed by the children who are destroyers of obstacles. Therefore, the atmosphere of the destroyers of obstacles should spread everywhere. Always remain aware that you have to create a victorious atmosphere. The sun is powerful. It spreads light everywhere through its power. Similarly, become just as powerful! Kumars definitely need something or another to do. When kumars remain unoccupied, there is conflict. When kumars remain busy, they not only benefit themselves, but they also benefit the world. Therefore, become destroyers of obstacles and remain busy in creating such an atmosphere. Use your speciality in this task. Each of you kumars is a mahavir who can give the lifegiving herb to everyone. You can revive those who have become unconscious. Therefore, constantly remember your occupation. You don't forget your worldly occupation. Similarly, don't forget your alokik occupation. Keep in your awareness all of the titles that you have been given by the Father at the confluence age. By remembering your title, you automatically remember the knowledge and the Bestower of Knowledge. Achcha.

Blessing: May you be an image of attraction who, with your angelic form enables everyone to receive their inheritance.

Wear such a sparkling dress of your angelic form that you are able to attract souls from far and wide, and also free them from being beggars and enable them to become those who have all rights. To accomplish this, become an image of knowledge, an image of remembrance and an image of all divine virtues and increase your practice of remaining stable in the stage of ascent. Your stage of ascent can then grant everyone a vision of your angelic form and your deity form. This is the stage of a bestower of fortune and blessings.

Slogan: A yogi soul is one who is constantly clean and clear.

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